

Carroll

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

Reset Form

FORM  
DR-2

(Rev. 07/2004)

DISCLOSURE  
REPORT

COMMITTEE NAME (Must be same as on Statement of Organization)

*Citizen & Elit RDM*

IMPORTANT: Indicate by # type of committee you are reporting for:

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
Subdivision PAC (11) Local Ballot Issue

### CANDIDATE COMMITTEES ONLY:

Candidate Name

*Citizen & Elit RDM*

Political Party (if applicable)

*Democrat*

Office Sought

*County Supervisor*

District (if Senate or House)

### For Office Use Only

Comm. #

*17784*

Logged In

*pm*

Scanned

Computer

*pm*

Audited

Late reports are subject to  
possible civil and criminal  
penalties.

SIGNATURE OF PERSON FILING REPORT

*RDM*

TELEPHONE

*712-792-4721*

DATE SIGNED

*5-15-05*

I AM FILING A *5-15-05* REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # ☒ 2

MAY 20 2005

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

County & Local Committees, enter County in  
which Election is held

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.)

\$ *142.95*

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

*0*

Schedule F: Loans Received total (Attach Schedule F)

*0*

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

*0*

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....

\$ *142.95*

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

*0*

Schedule F: Loan Repayments total (Attach Schedule F)

*142.95*

CASH ON HAND at the end of this reporting period (if final report balance must  
be zero) (Attach DR-3)

\$ *0*

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ *0*

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ *0*

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ *0*

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

☐ YES ☐ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ \_\_\_\_\_

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

*Carter to Elbert Lee M. Smith*

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1141.73

SCHEDULE <b>F</b> (Rev. 07/03)	<b>LOANS RECEIVED &amp; REPAY</b>
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID
4-21-05	<i>Elbert Lee M. Smith</i>	Self	\$ 142.95

TOTAL CASH REPAYMENTS (PART II) \$ 142.95

From Schedule E - TOTAL LOANS FORGIVEN \$ 998.78

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.